

# OF NOTE

377ABW.NUCLEUS@kirtland.af.mil, deadline for June 18 is today

## BLOOD

**United Blood Services, 768-1408, holds blood drives on Kirtland AFB at:**

- ★ Sandia National Labs **every Tuesday**, 7:30 a.m.-2 p.m.
- ★ 377th Civil Engineer Group/Chugach, Building 20684, **today**, Bloodmobile, noon-4 p.m.
- ★ Nuclear Weapons Directorate, **June 17**, Bloodmobile, 1551 Wyoming, 7:30-11 a.m.
- ★ Air Force Research Labs, **June 23**, Bloodmobile, corner of Aberdeen and Carlisle, 8 a.m.-2 p.m.
- ★ Space and Missile Systems Center, Detachment 12, **June 23**, Bloodmobile, Building 414, 8 a.m.-2 p.m.
- ★ Navy Reserves, **June 26**, Bloodmobile, 400 Wyoming, 8:30 a.m.-2 p.m.
- ★ VA Medical Center, **June 29**, Spinal Cord Training Building, Room 1083, 10 a.m.-3 p.m.

## BRIEFING

**Gen. John P. Jumper directed that all Air Force members attend suicide/violence prevention training by July 1.** Mandatory Suicide Prevention training is 7:15 a.m., noon and 3 p.m. in the theater on: **June 23 and 29.** Training is in Building 201, **June 17**, 7:15 a.m., noon and 3 p.m. Call 846-3305.

## CLOSING

**The Veterinary Clinic will be closed from June 21-25 for remodeling.**

**The Daily Grind is closed through June. The coffee cafe reopens July 9 and 23.**

## EVENTS

**The 229th birthday of the Army is celebrated with an Army Ball, tomorrow, Albuquerque Petroleum Club, 500 Marquette Northwest, Suite 1500. Social is 6 p.m. with program and meal at 7 p.m.** Guest speaker is retired Lt. Gen. Gordon Sumner. Tickets are \$35 for officers and civilians and \$25 for enlisted members. Contact Lt. Col. Post at 846-6611. Dress is blues or greens with bow tie for military and formal attire for civilians.

**The Air Force Academy hosts a Military Retiree Appreciation Day and Informa-**

**tion Fair in Academy's Arnold Hall Ballroom, 9 a.m.-2 p.m., tomorrow.** Military retirees from all services and their families are invited. Keynote speaker is retired Air Force Maj. Gen. Richard D. Murray, president of the National Association for Uniformed Services. Buses will be running from parking at the Field House and Arnold Hall beginning at 8 a.m. Call 1st Lt. Lisa Smittle at 719-333-8745, e-mail lisa.smittle@usafa.af.mil; or the Peterson AFB Retiree Activities Office staff at 719-556-7153, e-mail pafbrao@peterson.af.mil.

## FAMILY

**Pre-deployment briefings are Monday, Wednesday, Friday, 10 a.m. or 2 p.m., or Thursday, 5 p.m., at the Family Support Center.** Call Master Sgt. Lloyd McKenzie or Jane Gates, 846-0741.

## MEETINGS

**Smart Ways to Fund a College Education workshop is June 15, noon and 6 p.m., at Kirtland Federal Credit Union Education Center Room A, 6440 Gibson Boulevard.** The workshop covers calculating the cost of college education, tax advantage savings plans, income tax and estate planning advantages and choosing a funding option. Call 254-4384.

**Military Widows and Widowers Group meets tomorrow, 9:30 a.m., at the Chapel annex.** Program is a silent auction with potluck. Call Marjorie Bowling, 294-1090.

**Boy Scout Troop 911 meets every Monday, 7 p.m., at New Life Baptist Church.** Call Scoutmaster Mike Sharp at 203-4882, Chris Nater at 249-3950 or Nat Thongchua at 898-2554. A Cub Scout troop is also available for boys younger than 10.5 years old.

## ODDS/ENDS

**National Public Service Awards are presented annually to individuals who make outstanding contributions to public service.** Nominations must be received at the Civilian Personnel Flight by **June 16.** Call Larry Davis, 846-9843.

**International Lubrication and Fuel Consultants Inc. and 377th Civil Engineer Division are conducting a**

**base wide gas leak survey through June 25.** This is an annual requirement performed outside all Kirtland facilities to ensure all natural gas lines and equipment are properly functioning. Call Danetta M. Cox, 846-7853 or Patricia Chavez, 846-7854.

**Susan G. Komen Breast Cancer Foundation 5-kilometer fund-raiser run and walk, June 13,** is at the balloon fiesta park. Register at the Health and Wellness Center. Information is at [www.nmraceforthechcure.com](http://www.nmraceforthechcure.com).

**Computer class for military spouses, May-September, are offered in the Distance Learning Center.** Call 846-0741 or 846-0751 to register.

**Tobacco cessation program at the Health and Wellness Center, Building 20238 next to the East Fitness Center** is five-weeks. Group session includes understanding addiction, behavior and stress management, fitness, nutrition and relapse prevention techniques. Classes are **Wednesdays, 11:30 a.m., and Thursdays, 5:30 p.m.** Call 846-1186.

## PERSONNEL

**June 15 is the application deadline for nonrated officers for developmental education.** Complete information and addresses are at Military Personnel Flights or online at [www.afpc.randolph.af.mml/acquis/AFIT05Message](http://www.afpc.randolph.af.mml/acquis/AFIT05Message).

**myPay personal identification numbers are available by e-mail on official Air Force e-mail accounts.** Military members and retirees, annuitants and DOD and DOE civilian employees should visit <https://mypay.dfas.mil>.

**Air Force Reserve is an option for continuing your military career part-time while keeping most of your benefits.** Retraining maybe an option. Call Master Sgt. Vera Romano, 846-0544.

**Thrift Savings Plan Open Season is through June 30.** Federal Employees Retirement System employees may contribute up to 14 percent of their basic pay and Civil Service Retirement System employees nine percent.

**Civil service employees performing military duty are placed on Leave Without Pay-Uniformed Services unless**

the employee chooses to be separated. Submit a Request for Personnel Action, SF-52. For information, contact Alfreda L. Fain, 846-8953.

## ROADS

**Northbound Maxwell Street is closed between Aberdeen Avenue and Building 589, through today.** The closure is during installation of gas lines.

## TRAINING

**The Finance and Personnel Offices conducts annual Time Keeper Training, June 17, 9 a.m. and 2 p.m., in the Theater.** The training will discuss completing the Kirtland AFB Form 2 (Time and Attendance Sheets), over time procedures and new policies. ALL time keepers and civilian employee supervisors are encouraged to attend. Call Vicki Darling, 846-7278

## VOLUNTEERS

**The International Training Office is looking for sponsors for foreign military officers who are attending the Flight Safety Officers here from July 9-Sept. 17.** Call Verna Hultberg, 846-9812

**Magicians and storytellers for the Library's Summer Reading Club, July-August, are being recruited.** Three acts suitable for children of all ages are needed for the Saturday program. Call Marla Sturdy, 846-1071.

**Albuquerque Rescue Mission volunteers are needed for serving breakfast and dinners to clients.** Volunteers are recruited by the Chapel. Call Dave Goodnight, 346-4673, ext. 244.

**Volunteer escorts for Scout troops are needed to help scouts visiting Kirtland AFB while enroute to summer destinations.** Contact Kirtland AFB Scout liaison 1st Lt. Robert Hill, 846-5094.

**Helping Homeless Teens project, through the Albuquerque Peace and Justice Center, provides toiletries, school supplies and first aid items for homeless teens.** Donations are distributed through the Youth in Transition and Albuquerque Public Schools Title I. The collection is through September. Contact Bernice Reed, 846-2449.

# COMMAND CHIEF'S CHOICE

## Staff Sgt. Leslie Desnoyer

is a Aviation Resource Management Craftsman assigned to the 58th Operations Support Squadron. Her responsibilities include building staff summary sheets for 58th Special Operations Wing commander, approval of all orientation flights, keeping 19th Air Force informed of all flying events that the wing participates in and manages the 58th Special Operations Wing flying hour program.

She is married to Tech. Sgt. Steve Desnoyer, a flight engineer in the 550th Special Operations Squadron.

★ **What do you like best about this assignment?**

The people that I work with and the challenge of the job.

★ **What is the most memorable event in your Air Force career?**

My first deployment to Germany.

★ **What will you take away from this assignment?**

Good friends.

★ **What are your hobbies?**

Playing volleyball and attending school.

★ **What person do you consider a great influence in your life?**

My husband.

★ **Where do you see yourself in 10 years?**

Being selected for senior master sergeant.

★ **What aspect of your life do you consider most important?**

My family

★ **What is your main goal in life?**

To be a great mother and wife, and to do my best at every job I hold.

★ **Favorite movie?**

American Wedding

